



**GOVT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES &  
LIBRARIES DEPARTMENT**

Dated Peshawar the 19<sup>th</sup> April, 2023

**CORRIGENDUM**

**NO.SO(C-IV)/HED/17-7/2023/HPE (M)** /6075-77  
Consequent upon approval/NOC of Election Commission of Pakistan vide letter No.F.3(1)/2023-ElS (PEC) dated 12.02.2023 and in partial modification of this Department's Notification of even number dated 27.03.2023 the place of posting of the newly appointed Male Lecturers in Health and Physical Education (BS-17) appearing at Sr. No.4,9,11 & 14, may be read as under:-


S#	Name & Father Name	Posted at	Remarks
1.	Muhammad Haroon S/o Jaffar Khan	GDC, Shabqadar Charsadda	AVP
2.	Zulfiqar Ali S/o Khan Muhammad	GDC, Khan Kohi Nowshera	AVP
3.	Wahid Khan S/o Bahadar Khan	GDC, Batkhela Malakand	AVP
4.	Tauseef S/o Hazar Khan	GDC, Yakka ghund District Mohmand	AVP

-Sd-  
SECRETARY  
HIGHER EDUCATION DEPARTMENT

**ENDST: NO. & DATE EVEN:**

Copy is forwarded to the:

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Colleges concerned.
4. District Accounts Officers, concerned.
5. PS to Secretary, Higher Education Department.
6. Lecturer concerned.
7. Master File.

  
(ZAHID KAMAL)  
SECTION OFFICER (COLLEGES-IV)